

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Thursday, 30th November, 2017

10.00 am

**Darent Room, Sessions House, County Hall,
Maidstone**



AGENDA

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Thursday, 30 November 2017 at 10.00 am
Darent Room, Sessions House, County Hall,
Maidstone

Ask for: **Georgina Little**
Telephone: **03000 414043**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (16)

Conservative (12): Mr P J Homewood (Chairman), Mr M D Payne (Vice-Chairman), Mrs C Bell, Mr A Booth, Mr T Bond, Mr A Cook, Mr N J Collor, Mr S Holden, Mr A R Hills, Mr R C Love, Mr P J Messenger and Mr J M Ozog

Liberal Democrat (2): Mr I S Chittenden and Mr A J Hook

Labour (1) Mr B H Lewis

Independents (1) Mr M E Whybrow

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1 Introduction/Webcast Announcement

2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

3 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.

- 4 Minutes of the meeting held on 21 September 2017 (Pages 7 - 18)
To consider and approve the minutes as a correct record
- 5 Verbal updates (Pages 19 - 24)
To note the verbal update from the Cabinet Member for Community and Regulatory Services and the written update from the Cabinet Member for Planning, Highways, Transport and Waste.
- 6 Performance Dashboard (Pages 25 - 34)
To receive and note a report that shows progress made against targets for Key Performance Indicators.
- 7 17/00111 - Kent Minerals and Waste Local Plan 2013 - 30 - Partial Review, Minerals Sites Plan and revised Local Development Scheme (Pages 35 - 156)
To consider and endorse, or to make recommendations to the Cabinet Member responsible for the Minerals and Waste Local Plan on the proposed decision to undertake public consultation on the 'Minerals Sites Plan – Options 2017' document and associated 'Sustainability Appraisal Scoping Report.'
- 8 Task & Finish Group Review of Future Commissioning of Soft Landscape Service (Pages 157 - 170)
To consider and endorse, or make recommendations to the Cabinet Member for Planning, Highways, Transport and Waste on the proposed decision for Highways, Transportation and Waste to continue supporting local councils and ensure that opportunities remain available for the delivery of soft landscape services at a local level.
- 9 Draft Thanet Transport Strategy (Pages 171 - 176)
To consider and endorse the principles of the draft Thanet Transport Strategy and confirm support for the initial public consultation exercise to be progressed as part of the Thanet Local Plan process.
- 10 17/00124 - Highway Maintenance Contract Commissioning Project (Pages 177 - 184)
To consider and endorse, or make recommendations to the Cabinet Member for Planning, Highways, Transport and Waste on the proposed decision as attached at Appendix A to; give approval for awarding a two year extension with Amey until 31 August 2020; approve the procurement of the Road Asset Renewal Contract and delegate authority to the Corporate Director for Growth, Environment and Transport to approve the award of the subsequent contract to the preferred bidder; and, delegate authority to the Corporate Director for Growth, Environment and Transport to award extensions of the Road Asset Renewal Contract in accordance with the possible extension clauses within the contract.
- 11 Ash Dieback Impacts - Update (Pages 185 - 188)
To note and comment on the serious threat *Ash Dieback* poses to the environment and economy of Kent; and endorse the KCC approach outlined within the report.

- 12 Kent County Council Bus Funding Review - Public Consultation (Pages 189 - 202)
To consider and endorse, or make recommendations to the Cabinet Member for Planning, Highways, Transport and Waste on the proposals to use the current Socially Necessary Bus Service (SNBS) funding criteria to assess the future delivery of services and the timetable to go out to public consultation.
- 13 Proposed B2163 Leeds & Langley Relief Road (Pages 203 - 208)
To endorse, or make recommendations to the Cabinet Member for Planning, Highways, Transport & Waste on the proposal for the Director of Highways to progress feasibility work on B2163 Leeds & Langley Relief Road utilising section 106 developer contributions.
- 14 17/00118 - Local Flood Risk Management Strategy (Pages 209 - 280)
To consider and endorse, or make recommendations to the Cabinet Member for Planning, Highways, Transport & Waste on the proposed decision to adopt the Local Flood Risk Management Strategy and to delegate to the Director of Environment, Planning and Enforcement the authority to make any further modifications which may be necessary.
- 15 17/00123 - Decision to approve fees and charges for discretionary planning and environmental advice and the principles for establishing fees and charges (Pages 281 - 296)
To consider and endorse, or make recommendations to the Cabinet Member for Planning, Highways, Transport and Waste on the decision to; publish revised fees and charges for discretionary planning and environmental advice, Development Consent Order (DCO) activity, and delegate authority to the Director of Environment, Planning and Enforcement to review and publish revised fees and charges.
- 16 Financial Monitoring 2017- 2018 (Pages 297 - 298)
To note the revenue and capital forecast variances from the budget for 2017-18 that are within the remit of this Cabinet Committee, based on the August monitoring reported to Cabinet on 30 October 2017.
- 17 Work Programme 2018 (Pages 299 - 302)
To consider and agree a work programme for 2018.

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

John Lynch,
Head of Democratic Services
03000 410466

Wednesday, 22 November 2017

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.